

CHRIST CHURCH GALKISSA

CHURCH BULLETIN - JULY 2026



“God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.” **St. John 3:14-18**

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Vicar's Message

Dear Brothers, Sisters and Children,

Greetings to you in the Blessed & Holy Name of the Triune God!

During this month we celebrate and observe the establishment of the Christian Churches in Sri Lanka and the propagation of the Gospel. The Autonomous Synodical Government of Bishop, Clergy and Laity of the Church of Ceylon (Anglican Church in SL) were legally established on 08th July 1886. All the recognition goes to the Missionaries who have pioneered the Missionary work in Sri Lanka. However as Rev. Dr. D.T. Niles says the Gospel which was brought to us by the foreign Missionaries is like a plant in a pot and it has to be removed from the pot for it to be rooted in the Sri Lankan soil; language, culture, values, tradition, religion etc. What we mean by this is that we need to have our own way of propagating the gospel according to our context.

As we know we all cannot be Preachers to preach the good news by using words but we all can and should share the good news through our way of living, our behavior and our conduct. It was St. Francis of Assisi who said that we need to preach the good news always but only if it is necessary use words. Whether you are a preacher or

believer the most important thing is that you live by what you preach or live by what you hear. When St. Paul wrote to Timothy in 2 Timothy 4: 2, 3 he said that preach the word and live by it in season and out of season. Today we see so many mass gospel meetings and movements but when we look at the life of the people who are the so called preachers it is very different to what they preach. The believers are like the rocky grounds the seeds which were fallen on; they hear the word but since there is no water they die down.

What is the Gospel we should share and how we should share? The Gospel means not that what we wanted or liked to hear but it is what God intends to tell the man. That is why the preacher always needs the power of the Holy Spirit to discern what God wants him/her to tell the people. The word of God is alive and alive always and without fulfilling the purpose of God it never returns back to God. I encourage you to read Isaiah 55:10,11 in order get a very beautiful picture of the Word of God.

There are many Christian denominations which are engaged in preaching the Gospel today in the country. We observe the National Christian Council of Sri Lanka Sunday this month and thank God for its ministry and pray for the work in the days to come. Whatever the

denomination may be but as Christians we need to understand it is our prime duty and responsibility to share the Good news with all whom we meet and associate in our day today life. God is so powerful to make a big miracle in the society and in your own life if you make even a small attempt to share the good news.

ආදරණීය සහෝදරවරුනි,
සහෝදරියනි සහ දරුවනි,

ත්‍රිත්වයේ දෙවියන් වහන්සේගේ
ආශීවර්ෂාද ලත් සහ ශුද්ධ වූ නාමයෙන්
ඔබට සුභ පැතුම්!

මෙම මාසය තුළ අපි ශ්‍රී ලංකාවේ
ක්‍රිස්තියානි සභාව පිහිටුවීම සහ
ශුභාරංචිය ප්‍රචාරය කිරීම සමරමු.
ලංකා සභාවේ (ශ්‍රී ලංකාවේ
ඇන්ග්ලිකානු සභාව) රදගුරු, පූජක
පක්ෂය සහ ගිහියන්ගේ ස්වාධීන
සභාව 1886 ජූලි 8 වන දින
නීත්‍යානුකූලව පිහිටුවන ලදී. සියලුම
ගෞරවය ශ්‍රී ලංකාවේ මිෂනාරි කටයුතු
සඳහා පුරෝගාමී වූ මිෂනාරිවරුන්ට
හිමිවේ. කෙසේ වෙතත්, ගරු ආචාර්ය
ඩී.ටී. නයිල්ස් පවසන පරිදි, විදේශීය
මිෂනාරිවරුන් විසින් අප වෙත ගෙන
එන ලද ශුභාරංචිය බඳුනක ඇති
ශාකයක් වැනි වන අතර එය ශ්‍රී
ලාංකික පසෙහි මුල් බැස ගැනීමට නම්
එය බඳුනෙන් ඉවත් කළ යුතුය;

**May you all be always strengthened
and empowered by the Divine Spirit
to share the Gospel!**

**Fr. Christie Joseph
Vicar - CCG**

භාෂාව, සංස්කෘතිය, සාරධර්ම,
සම්ප්‍රදාය, ආගම යනාදිය. මෙයින් අප
අදහස් කරන්නේ අපගේ සන්දහර්ෂය
අනුව ශුභාරංචිය ප්‍රචාරය කිරීමේ
අපගේම ක්‍රමයක් තිබිය යුතු බවයි.

අපි දන්නා පරිදි, වචන භාවිතා කරමින්
ශුභාරංචිය දේශනා කිරීමට අප සැමට
දේශකයින් විය නොහැකි නමුත්,
අපගේ ජීවන රටාව, අපගේ හැසිරීම
තුළින් අප සැමට ශුභාරංචිය බෙදා ගත
හැකි අතර බෙදා ගත යුතුය. ශුභාරංචිය
සැමවිටම දේශනා කළ යුතු බවත්,
අවශ්‍ය නම් පමණක් වචන භාවිතා කළ
යුතු බවත් පැවසුවේ ශාන්ත ග්‍රැන්සිස්
අසීසි ය. ඔබ දේශකයෙකු හෝ
ඇදහිලිවන්තයෙකු වුවද, වැදගත්ම
දෙය නම් ඔබ දේශනා කරන දෙයින්
ජීවත් වීමයි හෝ ඔබ අසන දෙයින්
ජීවත් වීමයි. 2 තිමෝති 4: 2, 3 හි
ශාන්ත පාවුළු තිමෝතිට ලියූ විට ඔහු
පැවසුවේ වචනය දේශනා කර
කාලයට සහ අකාලයට ඒ අනුව ජීවත්
වන බවයි. අද අපට බොහෝ සමූහ

ශුභාරංචි රැස්වීම් සහ වලනයන් දැකිය හැකි නමුත්, දේශකයන්ගේ ජීවිතය දෙස බලන විට එය ඔවුන් දේශනා කරන දෙයට වඩා බෙහෙවින් වෙනස් ය. ඇදහිලිවන්තයන් වැටුණු බීජ පාෂාණමය බිම් මෙන් ය; ඔවුන්ට වචනය ඇසෙන නමුත් ජලය නොමැති බැවින් ඔවුන් මිය යයි.

අප බෙදා ගත යුතු ශුභාරංචිය කුමක්ද? අප බෙදා ගත යුතු ආකාරය කුමක්ද? ශුභාරංචිය යන්නෙන් අදහස් කරන්නේ අපට ඇසීමට අවශ්‍ය හෝ කැමති දේ නොව දෙවියන් වහන්සේ මිනිසාට පැවසීමට අදහස් කරන දෙයයි. දෙවියන් වහන්සේ ඔහුට/ඇයට මිනිසුන්ට පැවසීමට අවශ්‍ය දේ වටහා ගැනීමට දේශකයාට සැමවිටම ශුද්ධාත්මයාණන්ගේ බලය අවශ්‍ය වන්නේ එබැවිනි. දෙවියන් වහන්සේගේ වචනය සැමවිටම ජීවමාන වන අතර දෙවියන් වහන්සේගේ අරමුණ ඉටු නොකර එය කිසි විටෙකත් දෙවියන් වහන්සේ වෙත ආපසු නොඑනු ඇත. දෙවියන් වහන්සේගේ වචනය පිළිබඳ ඉතා අලංකාර විත්‍රයක් ලබා ගැනීම සඳහා යෙසායා 55:10,11 කියවීමට මම ඔබව දිරිමත් කරමි.

අද රට තුළ ශුභාරංචිය දේශනා කිරීමේ නිරතව සිටින බොහෝ ක්‍රිස්තියානි නිකායන් ඇත. අපි මේ මාසයේ ශ්‍රී ලංකාවේ ජාතික ක්‍රිස්තියානි කවුන්සිලයේ ඉරු දින සමරන අතර එහි දේවසේවය සඳහා දෙවියන් වහන්සේට ස්තූති කර, ඉදිරි දිනවල වැඩ සඳහා යාවිඤා කරමු. නිකාය කුමක් වුවත්, කිතුනුවන් වශයෙන් අප තේරුම් ගත යුත්තේ අපගේ එදිනෙදා ජීවිතයේ අප හමුවන සහ ඇසුරු කරන සියලු දෙනා සමඟ ශුභාරංචිය බෙදා ගැනීම අපගේ ප්‍රධාන යුතුකම සහ වගකීම බවයි. ශුභාරංචිය බෙදා ගැනීමට ඔබ කුඩා උත්සාහයක් ගත්තොත්, සමාජය තුළ සහ ඔබේම ජීවිතය තුළ විශාල ආශ්වයර්‍යයක් කිරීමට දෙවියන් වහන්සේ ඉතා බලවත්ය.

ශුභාරංචිය බෙදා ගැනීමට ඔබ සැමට සැමවිටම දිව්‍ය ආත්මයාණන්ගෙන් ශක්තිය හා බලය ලැබේවා!

ක්‍රිස්ටි පෝසස් පියතුමා
දේවගැති ක්‍රිස්තු දේවස්ථානය

பொறுப்பு அருட்பணியாளரின் செய்தி

அன்பின் சகோதர சகோதரிகளே
பிள்ளைகளே!

புனித திரித்துவ இறைவரின்
ஆசிமிகு திருப்பெயரில்
வாழ்த்துகிறேன்.

இம்மாதத்தில் இலங்கையில்
கிறிஸ்தவ திருச்சபை
நிறுவப்பட்டமைக்கும், நற்செய்தி
பணிக்காகவும் விழா
எடுக்கின்றோம். இலங்கை
திருச்சபை (ஆங்கிலிக்கன்
திருச்சபை) உத்தியோகபூர்வமாக
1886 ஜூலை மாதம் 8ம் திகதி
நிறுவப்பட்டது. அனைத்து புகழும்
ஆரம்ப காலத்தில் நற்செய்தி
பணியாற்றிய நற்செய்தி
பணியாளர்களுக்கே உரியதாகும்.
அருட்திரு டி.டி.நைல்ஸ் அவர்கள் "
நற்செய்தி சாடியில் வைக்கப்பட்ட
கன்று ஒன்றைப் போலவே
வெளிநாட்டிலிருந்து நற்செய்தி
பணியாளர்கள் இலங்கைக்கு
கொண்டுவரப்பட்டது. அது அச்
சாடியில் இருந்து வெளியில்
எடுக்கப்பட்டு இலங்கை மண்ணில்
நடப் படல் வேண்டும். அப்போது
மண் சார்ந்த கலாச்சாரம்,
பாரம்பரியம், சமயம், அதன்
பெருமைகள் கொண்டதாக
இருக்கும்" என்றார். நற்செய்தி பணி
என்பது எமது சூழ்நிலை சார்ந்து
எமக்கே உரிய பாணியில் அது நிகழ
வேண்டும் என்பதே அதன்
பொருளாகும்.

எம் அனைவராலும்
அருளுரையாளர்களாக முடியாது.
ஆனால் எமது வாழ்வு முறையினால்
எமது வாழ்வு சூழலில் நற்செய்தி
பகிர முடியும், பகிர
வேண்டும். அத்தனேசியாவைச்
சேர்ந்த புனித பிரான்சிஸ் அவர்கள்"
நாம் எப்போதும் நற்செய்தி பகிர
வேண்டும். தேவை ஏற்பட்டால்
மட்டுமே வார்த்தையை
பிரயோகிக்க வேண்டும்" என்றார்.
நீங்கள் அருளுரையாளராகவோ
அல்லது விசுவாசிகளாகவோ
இருக்கலாம். யாராக இருந்தாலும்
அறிவிக்கும் நற்செய்திக்கு ஏற்ப
வாழ வேண்டும். அதேபோன்று எதை
கேட்கிறீர்களா அதையொத்த
வாழ்வு முறையும் இருத்தல்
வேண்டும். புனித பவுல் அடிகளார்
திமொத்தேயுவிற்கு எழுதிய
திருமடல் "இறை வார்த்தையை
அறிவி. வாய்ப்பு கிடைத்தாலும்
கிடைக்காவிட்டாலும் இதை
செய்வதில் கருத்தாயிரு" (2 திமோ
4:2,) என்றார். இன்று நாம் நற்செய்தி
விழாக்களையும், நற்செய்தி
இயக்கங்களையும் காணுகின்றோம்.
அதில் நற்செய்தியாளர்களாக
தம்மை அடையாளப்படுத்திக்
கொள்வோர் பலரின் வாழ்வுக்கும்
அவர்களின் நற்செய்திக்கும்
தொடர்பற்ற நிலையை
காணப்படுவதை நாம்
அவதானிக்கலாம்.

விசுவாசிகளோ கற்பாறைகள்
நிறைந்த இடத்தை போல விதைகள்
விழும். நீர் இன்மை காரணமாக
இறப்பது போல் வார்த்தையைக்
கேட்டாலும் அது பயனற்றதாய்
இருக்கும்.

எத்தகைய நற்செய்தியை நாம்
அறிவிக்க வேண்டும்? எவ்வாறு
அறிவிக்க வேண்டும்? நற்செய்தி
என்பது நாம் விரும்பும் ஒன்று அல்ல.
கேட்க விரும்புவதும் அல்ல. அது
கடவுள் மனிதனுக்கு சொல்லுவது.
அதனால் அருளுரையாளர்களுக்கு
இறைவனின் ஆவி வேண்டும். அவ்
ஆவி இருந்தால் மட்டுமே எதை
மக்களுக்கு சொல்ல வேண்டும்?
என்பதை பகுத்து உணர முடியும்.
கடவுளுடைய வார்த்தை உயிர்
உள்ளது. எப்போதும் உயிர்
உள்ளது. அது தாம் வந்த நோக்கினை
நிறைவேற்றது மீண்டும்
இறைவனிடம் திரும்பிச் செல்லாது.
ஏசாயா 55: 10,12 ஐ வாசிக்குமாறு
உங்களைக் கேட்டுக்
கொள்கின்றேன். இதன் மூலம்
கடவுளின் வார்த்தை தொடர்பில்
அழகிய படத்தை எம்மால்
ஊகித்துணர முடியும்.

நாட்டில் இன்று பல்வேறு கிறிஸ்தவ
அமைப்புகள் கடவுளின்
வார்த்தையை அறிவிப்பதில்
தொடர்பு பட்டுள்ளன. இம்மாதம்
தேசிய கிறிஸ்தவ மன்றம் தொடர்பில்
தியானிக்க உள்ளோம். அதன் மூலம்
அவர்களின் இறை பணிக்காக

மன்றாடுவோம். நாம் எந்த சபை
அமைப்பினை சார்ந்து இருந்தாலும்
நாம் சந்திக்கும் ஒவ்வொருவருக்கும்
நற்செய்தியை அறிவிப்பது என்பது
எமது அடிப்படை கடமையும்
பொறுப்புமாகும். நற்செய்தியை
அறிவிக்க எடுக்கும் சிறு
முயற்சியின் போது கடவுள் உங்கள்
சொந்த வாழ்விலும் சமூகத்திலும்
பெரிய காரியங்களை செய்ய
வல்லவராக உள்ளார்.

நற்செய்தியை அறிவிக்க நீங்கள்
விண்ணக ஆவியால் வல்லமை
அடைவீர்களாக.

**அருட்பணி. கிறிஸ்டி ஜோசப்
பொறுப்பு அருட் பணியாளர்**

SERVICES

SUNDAY

06.00 A.M. Holy Eucharist (English)
 7.15 A.M. Holy Eucharist (English)
 9.00 A.M. Holy Eucharist (Tamil)
 10.30 A.M. Holy Eucharist (Sinhala)
 5.30 P.M. Holy Eucharist (English)

WEDNESDAYS

6.30 A.M. Holy Eucharist on Wednesday

Praise and worship reflection and Bible study also is held in Tamil and Sinhala from 9.30 a.m to 11.00 a.m. We invite all to participate.

PARISH DIRECTORY

Vicar's Warden Mr.Michael Perera
 Mobile No 071 2300112

People's Wardens

Mr.Keshan Leitch
 Mobile No 077 4286350
 Mr.Roshan Jayatilleke
 Mobile No 078 5000542
 Mr.Vishal Money
 077 9081588

Hony Treasurer Ms.Nimalka Fernando
 Mobile No 077 3070228

Hony Secretary Ms.Namali Ratnayake
 Mobile No. 077 6439445

Vicar's Message

St. Paul's exhortation to Timothy in **2 Timothy 4:2-3** is striking because it emphasizes both the urgency and consistency of living by the Word.

He writes:

"Preach the word; be prepared in season and out of season; correct, rebuke and encourage—with great patience and careful instruction. For the time will come when people will not put up with sound doctrine..."

Paul isn't just telling Timothy to *speak* the Word—he's urging him to *embody* it, even when it's inconvenient or unpopular. The phrase "in season and out of season" means that faithfulness isn't situational; it's a lifelong commitment, whether times are favourable or challenging.

"Do not take revenge, my dear friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord.

Romans 12:19



THEME & THE BIBLE READINGS FOR JULY 2026

05.07.2026 Church of Ceylon Sunday Theme " Take my yoke upon you and learn from me" Genesis 24.42-49,58-67 Romans 7.15-25 Matthew 11.16-19,25-30	26.07.2026 National Christian Council Sunday Theme " Treasures of the Kingdom" 1 Kings 3.5-12 Romans 8.26-39 Matthew 13.31-33,44-52
12.07.2026 Ordinary Time 10 Theme "Proclaiming the Gospel" Isaiah 55.10-13 Romans 8.1-11 Matthew 13.1-9,18-23	The Lord is trustworthy in all he promises and faithful in all he does. The Lord upholds all who fall and lifts up all who are bowed down. The eyes of all look to you, and you give them their food at the proper time. You open your hand and satisfy the desires of every living thing. Psalm 145: 14-16
19.07.2026 Ordinary Time 11 Theme " Patience" Genesis 28.10-19 Romans 8.12-25 Matthew 13.24-30,36-43	Any Contributions to our Church Can be made through Bank Transfers Commercial Bank – C/A 1580013577 in favour of Christ Church Galkissa or By Credit/Debit Cards

Medical Clinic

The medical clinic will offer blood sugar, blood pressure and cholesterol tests free of charge and necessary advice will be provided by the team of doctors available. The medical clinic will be held every month, on the third Saturday of the month from 9.00 am to 10.00 am.

Community Kitchen

The Community Kitchen is held every Saturday in our Church.

Celebrating special occasions

Anyone celebrating birthdays, wedding anniversaries or any other special occasion may give their names to the church office to be included in our intercession prayers during any service.

CHRIST CHURCH GALKISSA
ORGANISATION DETAILS

Parish Stewards

Mrs. Kanchana Jayatilakke Mobile No. 077 330124	Mrs.Vano Somasundaram Mobile No. 0772887458
Mr. Dirk Jansen Mobile No: 077 2034789	Mrs.Sabrina Karunanayake Mobile No.077 6303283
Mr. Richard Buultjens Mobile No.071 8440308	Mr. R.K.Samuel Mobile No:077 7334351
Mrs. Shiromi Edwards Mobile No.077 1552517	Mrs. Amirthini Dilipkumar Mobile No .076 7172925
Mr.Ransiri Fernando Mobile No. 077 7737609	Mr.G.W. Regan Mobile No :077 3236160

Church organisations

Sunday School	Mrs. Miranthi Fernando Mobile No 077 2442431
Mother's Union	Ms. Saby Karunanayake Mobile No 077 6303283
Evergreens	Mrs. Susheela Hensman Mobile No.071 8319738
Youth Fellowship	Mr. Jonathan De Silva Mobile no.077 3685149
Social Concern	Mr. Eksith Fernando Mobile No 077 7707346
Community Kitchen	Ms. Trinushka Perera Mobile No 077 5943303

Church Office

Parish Office	Mr. Lyell Martinez/ Ms. Arunthathi Sebastian 011 2739679
Sexton	Mr. Ranjith Bandara 074 2172183
Church Security	077 346 2599